Man Section

DECLARATION

■ ORIGINAL
□ CONTINUATION

☐ DIVISIONAL As a below named inventor, I declare that the information given herein is true, that I believe that I am the original, first and sole inventor if only one name is listed at 1 below, or a joint inventor if plural inventors are named below at 1-4, of the invention entitled:
AUTOMATED SELF-STORAGE RESERVATION AND MANAGEMENT SYSTEM Which is described and claimed in: the attached specification or _ □ as amended on (if applicable) the specification in application Serial No. (for declaration not accompanying application) filed and for which a patent is sought, and that my residence, post office address and citizenship are as stated below next to my name. I acknowledge my duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations §1.56(a). I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I hereby claim foreign priority benefits under Title 35, United States Code, \$119 (a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed: PRIOR FOREIGN APPLICATION(S) COUNTRY APPLICATION NUMBER DATE OF FILING (day/month/year) PRIORITY CLAIMED UNDER 35 UCS §119 □ YES NO □ YES □ NO l the reby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below: APPLICATION SERIAL NO. FILING DATE erriik Gertain ų, j Inereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code § 120, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred tween the filing date of the prior application and the national or PCT international filing date of this application: APPLICATION SERIAL NO. FILING DATE STATUS DIRECT TELEPHONE CALLS TO: Kathy Mojibi Send correspondence to: JEFFER, MANGELS, BUTLER & MARMARO LLP (Name and telephone number) (310) 203-8080 Tenth Floor 2121 Avenue of the Stars Los Angeles, California 90067 Name of LAST NAME FIRST NAME MIDDLE NAME Residence: CITY STATE or COUNTRY Inventor Shoen Edward Phoenix Post Office Address CITIZENSHIP 2727 N. Central Ave. Signature Name of LAST NAME FIRST NAME MIDDLE NAME Residence: CITY STATE or COUNTRY 2 Inventor Rover Bruce Cave Creek Arizona Post Office Address CITIZENSHIP 30807 North Rancho Tierra Drive US Signature Date

Name of LAST NAME FIRST NAME MIDDLE NAME Residence: CITY STATE or COUNTRY 3 Inventor Bierman CITIZENSHIP st Office Address 2609 N. 128th Drive US Signature Date LAST NAME FIRST NAME MIDDLE NAME STATE or COUNTRY Name of Residence: CITY 4 Inventor O'Connor Dennis Mesa Post Office Address CITIZENSHIP 1630 East Glencove US Signature Date

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

		Attorney Docket No. 5/111-5104
(1-8) Insert Name(s) of Inventor(s)	(1) Edward J. Shoen	(5)
	(2) Bruce Royer	(6)
	(3) Chris Bierman	(7)
	(4) Dennis O'Connor	(8)
	In consideration o considerations paid to each hereby does assign, transfe	f the sum of one dollar (\$1.00) and other good and valuable of the undersigned, the undersigned agree(s) to assign, and and set over to
(9) Insert name of Assignee	(9) U-HAUL INTERNATIONAL,	INC.
(10) Insert state of incorporation of Assignee	(10) Nevada	
(11) Insert address of Assignee	(11) U-Haul International, 2727 N. Central Avenu Phoenix, Arizona 8503	9
		ed as the Assignee) the entire worldwide right, the invention known as
(12) Insert identification of invention, such as title, case number or foreign application number	(12) AUTOMATED SELF-STORAGE RESERVATION AND MANAGEMENT SYSTEM	
	for which the undersi	gned has (have) executed an application for patent of America on
(13) Insert date of signing of application	(13)	

- 1) The undersigned agree(s) to execute all papers necessary in connection with the application and any continuing or divisional applications thereof and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.
- 2) The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared concerning this application or continuation or division thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.
- 3) The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the international Convention for Protection of Industrial Property or similar agreements.
- 4) The undersigned agree(s) to perform all affirmative acts which may be necessary to obtain a grant of a valid United States patent to the Assignee.
- 5) The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patents of the United States resulting from said application or any division or divisions or continuing applications thereof to the said Assignee, as Assignee of the entire interest, and hereby covenants that he has (they have) full right to convey the entire interest herein assigned, and that he has (they have) not executed and will not execute, any agreement in conflict herewith
- 6) The undersigned hereby grants ROD S. BERMAN, Reg. No. 31,483, BERNARD R. GANS, Reg. No. 27,443, BRENNAN C. SWAIN, Reg. No. 43,175 and KATHY MOJIBI, Reg. No. 41,409 the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent & Trademark Office for recordation of this document.

Date	Signature of Assignor	Signature of Witness	
Date	Signature of Assignor	Signature of Witness	
Date	Signature of Assignor	Signature of Witness	
Date	Signature of Assignor	Signature of Witness	
Date	Signature of Assignor	Signature of Witness	

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of: EDWARD J. SHOEN, et al.		Group Art Unit:				
	UNASSIGNED		Examiner:			
	EWITH					
For: AUT	OMATED SELF-STORAGE ERVATION AND MANAGEMENT TEM					
		.				
POWER OF ATTORNEY BY ASSIGNEE AND EXCLUSION OF INVENTOR UNDER 37 C.F.R. §3.71						
Assistant Commissioner for Patents Washington, D.C. 20231						
Dear Sir:						
The undersigned <u>Gary Klinefelter</u> is a representative authorized to sign on behalf of the assignee of the entire interest in the above-identified subject application, <u>U-HAUL INTERNATIONAL</u> , <u>INC.</u> , and hereby appoints:						
ROD S. BERMAN, Reg. No. 31,483, BERNARD R. GANS, Reg. No. 27,443, BRIAN KASELL, Reg. No. 33,522; KATHY MOJIBI, Reg. No. 41,409 and RUPAK NAG, Reg. No. 37,493 of the firm of Jeffer, Mangels, Butler & Marmaro LLP as its attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, said appointment to be to the exclusion of the inventor and his attorney in accordance with the provisions of 37 C.F.R. §3.71.						
<u>U-HAUL INTERNATIONAL, INC.</u> , per 37 C.F.R. §3.73(b), certifies that the evidentiary documents with respect to its ownership have been reviewed and that to the best of the undersigned's knowledge and belief, title is in the assignee seeking this action.						
U-HAUL INTERNATIONAL, INC. declares that 100% ownership is established by the assignment						
filed herewith filed for recordation on recorded in the U.S. PTO on						
a copy of which is attached.						
Please direct all telephone calls to Rod S. Berman, Esq. at 310-203-8080 and all correspondence relative to said application to the following address:						
Rod S. Berman, Esq. JEFFER, MANGELS, BUTLER & MARMARO LLP Tenth Floor 2121 Avenue of the Stars Los Angeles, CA 90067						
		ASSIGNEE	U-HAUL INTERNATIONAL, INC.			
		Signature				
		Typed Name Title	Gary Klinefelter			
		i iτie Address	Secretary 2727 North Central Avenue			
		muul 638	Phoenix, AZ 85038			
Date						